FEATURES

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Latter Ode on Red Cliff by Gu Dadian (1470 to 1559)

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PHOTO COURTESY OF NPM Picture of Red Cliff by Wu Yuanzhi (1149 to 1189)

PHOTO : COURTESY OF NPM Former Ode on Red Cliff by Su Shi (1036 to 1101)

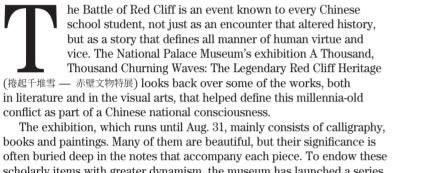
PHOTO COURTESY OF NPN

Red Cliff redux

Though scholarly and enlightening, the National Palace Museum's exhibition on the Battle of Red Cliff disdains heaven-sent opportunities to co-opt popular culture

BY IAN BARTHOLOMEW

STAFF REPORTER



often buried deep in the notes that accompany each piece. To endow these scholarly items with greater dynamism, the museum has launched a series of artistic and educational activities that will take place in conjunction with the exhibition. The most elaborate component is the staging of two outdoor performances, one tonight and one on June 20, of theatrical pieces that feature characters who took part in the great battle.

The two performances, by the Beijing opera troupe of the National Guoguang Opera Company (國立國光劇團) and by puppetmaster Huang Chun-hsiung (黃俊雄), show that the story of Red Cliff remains very much a living part of Chinese traditional arts.

Like Agincourt or Waterloo, the figures in the battle lines on either side are more than dusty characters from the past. They have been turned into living embodiments of a cultural and moral consciousness. In recent years, comic books and video games have introduced the characters of the story to the young, and recently, the popularity of the story has been given a further boost by John Woo's (吳宇森) massive star-studded two-part epic, *Red Cliff* (赤璧). The second installment was released in Taiwan at the beginning of this year.

Linking the National Palace Museum's academic might with a topic that is an alongly asymptotic might with a sympler sulture asomed to be a minimized



Dynasty copy of pages from Sun Zi's *Art of War* (孫子兵法) as annotated by Cao Cao (曹操), a major protagonist whose ambitions to bring southern China under his sway were scuppered at the Battle of Red Cliff. Then there are the illustrated books, the comics of former centuries, shown alongside learned speculation from ancient scholars about mundane aspects of archaic warfare in treatises such as the delightfully abstruse *Description* of the Machinery and Implements Employed on Rivers (河工器具圖說), an academic work from the Qing Dynasty.

Lin believes that his achievement in organizing this exhibition is to break out from the confines of an actual historical event and look at perceptions of it over many centuries. "The exhibition is not caught up in the events of 208 (when the battle was fought). It starts there, in the earth-shattering battle, then it becomes a topic from which artists and poets drew inspiration, and finally into a popular story known by all. I am looking at how the idea of Red Cliff developed through history and art," Lin said.

The exhibition itself fails to update this iconography by not relating ancient artifacts to recognizable characters such as Tony Leung Chiu Wai (梁朝偉) and Takeshi Kaneshiro (\pm 城武), who both play major parts in Woo's movie. From the perspective of foreign visitors to the museum, who may well have at least heard about the Battle of Red Cliff as a result of the significant publicity for Woo's films, the exhibition tantalizes, but offers little to draw them deeper into the subject.

The museum has attempted to make good this deficiency by staging a program of educational activities and performances, but the opportunity to build this kind of accessibility into the exhibition itself is wasted.

The desire to be enlightened about subjects of popular appeal can be seen from the fact that a Parents and Children DIY class (scheduled for June 21), which includes a special guided tour of the exhibition and various hands-on activities, is already full. Two further DIY activities aimed at families are scheduled for July 5 and July 15 (online bookings can be made at tech2.npm.gov.tw/signup/frontend/index.asp). An online educational game has also been designed for children (tech2.npm.gov. tw/98events/redcliffgame).

that is so closely connected with popular culture seemed to be a winning idea. It was, therefore, disconcerting to hear the show's chief curator, Lin Tien-jen ($k + \infty$), eagerly disowning any association with the popular expressions of interest in the story. That he might not want his serious and painstaking research undermined is understandable, but the determinedly scholarly presentation of the show runs counter to many major museums' efforts to create exhibitions that wear their scholarship more lightly in an effort to foster a broader appeal.

For an audience familiar with the history of the Three Kingdoms and the works of literature that brought it to life, the exhibition has some astonishing treasures, not least a Sung Dynasty scroll by the poet Su Shi (蘇軾) of the *Former Ode on Red Cliff* (前赤壁賦), which helped turn the Battle of Red Cliff into a potent literary symbol both of the splendor of great ambition and of the impermanence of all man's work.

Lin sees this work as a major milestone in the establishment of Red Cliff as a literary theme. The other side of the exhibition looks at the historical and practical aspects of the battle, with exhibits including a Sung

ACTIVITY NOTES:

WHAT: Selected scenes from *Romance of the Three Kingdoms* performed by the National Guoguang Opera Company (國立國光劇團) and by puppetmaster Huang Chun-hsiung (黃俊雄) WHERE: Main forecourt of the National Palace Museum (國立故宮博物院), 221, Zhishan Rd Sec 2, Shilin Dist, Taipei City (台北市士林區至善路二段221號) WHEN: Today at 7pm (National Guoguang Opera Company) and June 20 at 7pm (Huang Chun-hsiung) ADMISSION: Free

Right: An actor from the National Guoguang Opera Company will perform Beijing opera versions of stories associated with the Battle of Red Cliff. PHOTO COURTESY OF NPM

EXHIBITION NOTES:

WHAT: A Thousand, Thousand Churning Waves: The Legendary Red Cliff Heritage (捲起千堆雪 — 赤壁文物特展)

WHERE: Exhibition Halls 103 and 104, National Palace Museum (國立故宮博物院), 221, Zhishan Rd Sec 2, Shilin Dist, Taipei City (台北市士林區至善路二段221號)

WHEN: Until Aug. 31, daily from 9am to 5pm, with opening hours on Saturdays extended to 8:30pm ADMISSION: NT\$160

ON THE WEB: www.npm.gov.tw/exh98/redcliff/